



**Directorate of Students' Welfare**  
**Guru Gobind Singh Indraprastha University**  
**Sector-16 C, Dwarka, Delhi-110078, Website: <http://ipu.ac.in>**

F.No. GGSIPU/DSW(Sports)/Notice / 3069

Dated:23.07.2019

**Notice**

**Subject: Empanelment of Coaches for Sports Activities**

The Directorate of Students' Welfare invites applications in the prescribed format from the trained sports coaches for training & coordinating everyday sports activities, annual sports meet, inter collegiate tournaments and participation of University team in AIU tournament.

The sports activities in which services of sports coaches are required:

- (1) Cricket (2) Track & Field (3) Volleyball (4) Basketball (5) Badminton (6) Lawn Tennis (7) Football (8) Kabaddi (9) Tug of War (10) Yoga (11) Table Tennis (12) Swimming


**Educational Qualification, Experience, Sports Achievements and other Requirements for the Positions:**

<b>Number of Posts</b>	:-	One in each sport
<b>Essential Qualification</b>	:-	The degree or diploma of "B.Sc (Physical Education) / BPE / B.PED/MPED/NIS or equivalent from recognized institutions /university.
<b>Desirable qualification</b>	:-	Participation in relevant sport at State/Inter University level with provision of relaxation by sports committee in case of exceptional circumstances.
<b>Sports Achievement</b>	:-	Minimum Inter University or National Level representation
<b>Working Hours</b>	:-	Minimum Two hours every day (Timing as per requirement)
<b>Consolidated Remuneration</b>	:-	Rs. 800/- per day all inclusive for minimum 2 hours coaching in a day.

**Note: - The higher qualification (s) and achievement (s) may be preferred.**


**Important Information**

1. An applicant has to ensure the authenticity of information provided in support of experience, achievements and other documents. The applicant should produce all the original documents before the interview.
2. The qualification and experience may be relaxed at the time by the University for otherwise exceptional candidates.
3. The institute reserves the right to increase or decrease the number of coaches.
4. No. TA/DA will be paid for appearing in the interview.
5. The posts will be on purely part time basis and can be terminated at any given time by the University without prior notice.
6. There should be no criminal record/case or any pending enquiry against the candidate.
7. Please mention the name of sports applying for on top of envelope of your application.
8. The selected candidate in each sport will be called for the services as and when required by the University.
9. Mere selection of the candidate under empanelment does not entitle him/her to be called for the services.
10. The last date for submission of application in the office of Directorate of Students' Welfare, GGSIP University is 07.08.2019 before 04:00 PM.
11. All the applicants are required to be present for personnel interaction on 08.08.2019 at 02:00 PM in the office of Directorate of Students' Welfare, GGSIP University.

  
(Manpreet Kaur Kang)  
Director, Students' Welfare

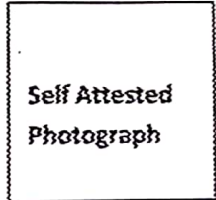
**Copy to:**

1. Assistant Registrar to Vice Chancellor - for information of the Hon'ble Vice Chancellor.
2. AR to Registrar for information of the Registrar.
3. In-charge server room – Please upload on the University website.

  
(Rajesh Sharma)  
Assistant Registrar

**APPLICATION FORM**

1. Name of sport applied for :.....
2. Name of applicant :.....
3. Address :.....  
:.....
4. Mobile Number :.....
5. Date of Birth :.....



6. Education Qualification:

Qualification	Subject/Discipline	Board/Institute	Year	% of Marks Obtained
10 <sup>th</sup> or equivalent .....				
12 <sup>th</sup> or equivalent .....				
Graduation Diploma/Degree ..... .....				
Post Graduation ..... .....				
Coaching Certificates (if any)				

7. Details of employment in chronological order:

Organization	Post Held	From	To	Total Experiences (in years and months)	Scale of Pay and Basic pay	Nature of Duties	Nature of Appointment (Regular /Contractual Part Time /Adhoc)

8. Sports Achievements:

Sr. No.	Competition	State / University	Year	Position

9. Additional information if any, which you would like to mention in support of your suitability for the post, attach a separate sheet.

**Signature of the Candidate**  
**Date**

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/appointment may be cancelled/terminated, without any notice or compensation.

Date:  
Place:

**Signature of Candidate**